


SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. 
 Mr. Lance F. Johnson
 President
 Johnson Brass & Machine Foundry, Inc.
 270 North Mill Street
 Saukville, Wisconsin 53080

EPCRA-05-2016-0017 (CFO)

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Address
Chris Niese

B. Received by (Printed Name) C. Date of Delivery
CHRIS NIESE *9-29-16*

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

REGIONAL HEARING CLERK
RECEIVED
SEP 12 2016

3. Service Type **U.S. ENVIRONMENTAL PROTECTION AGENCY**
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail **REGION 5**

4. Restricted Delivery? (Extra Fee) Yes


2. Article Number (Transfer from service label) **7011 1150 0000 2642 1434**

UNITED STATES POSTAL SERVICE
 WI 532
 09 SEP '16
 PM 51



First-Class Mail
 Postage & Fees Paid
 USPS
 Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •


 LADAWN WHITEHEAD
 REGIONAL HEARING CLERK
 U.S. EPA - REGION 5 - E19J
 77 WEST JACKSON BLVD
 CHICAGO, IL 60604

REGIONAL HEARING CLERK
RECEIVED
SEP 12 2016
U.S. ENVIRONMENTAL PROTECTION AGENCY
REGION 5

EPCRA-05-2016-0017

CFO